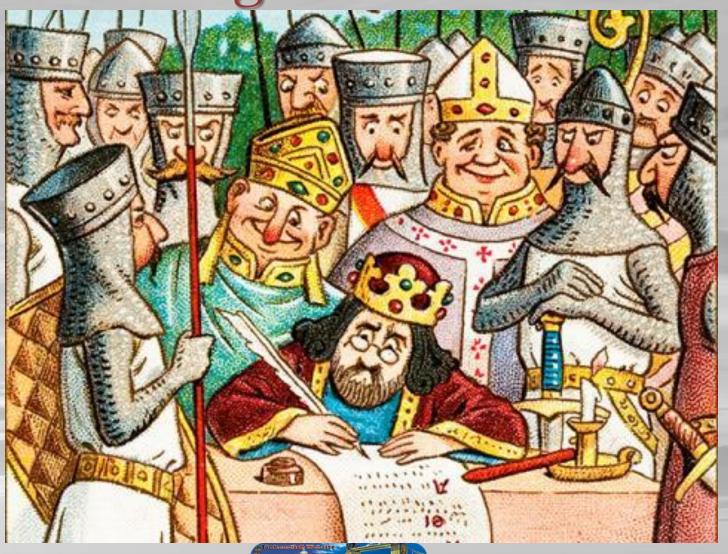
Magna Charta



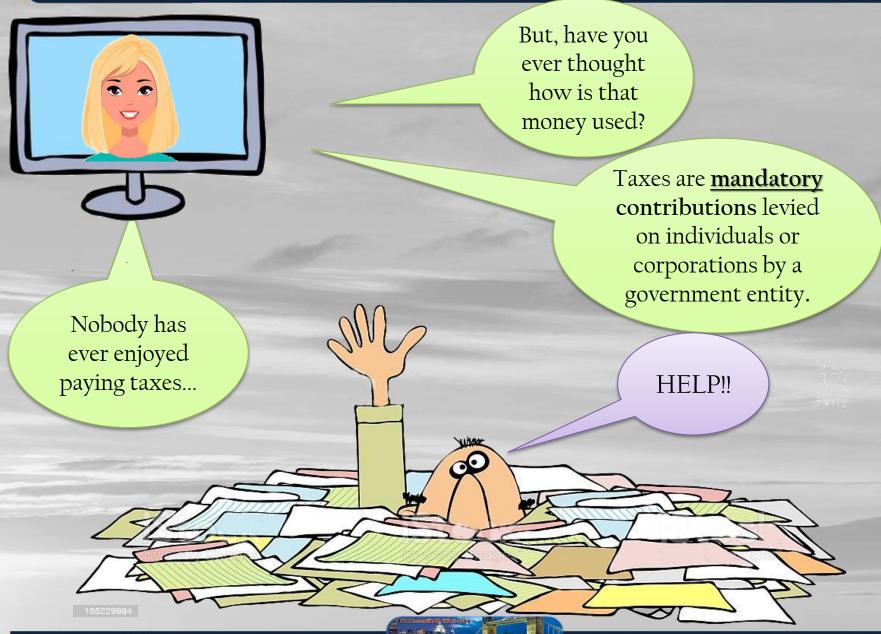
Hi,Guys! To introduce today's topic, let's start with a simple question?





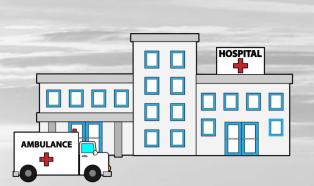
What are taxes for?



















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**Income Taxes**: Taxes are based on income, both earned (salaries, wages, tips, commissions) and unearned (interest, dividends).



**Property Taxes**: This tax is based on property or real estate that individuals or businesses own.



Transaction/Consumption Taxes:

These are taxes on purchased goods. A transaction tax is usually based on a set percentage





Hence, taxes are paid to provide society with essential sevices

This has happened in any society, but.....

what kind of taxes were paid in the 13th century and what were they for?











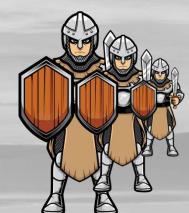
### Tithe



- Ownership of land
- Trade
- Movable property









This talk on taxes takes us to the story of a king who tripped over (inciampare) tax issues:



Who was
John
Lackland?



# A Controversial King

- The youngest of Henry II's four sons.
- John was fiercely energetic.
- 1. **hustled hither and thither** (*correva avanti ed indietro*) across his **domains** (*territori*), to rise cash or **swipe** (*colpire*) at rebels,
- 2. snooped on (spiare) his barons to blackmail (ricattare)them,
- 3. abandoned his first wife, Isabella of Gloucester to marry the 12-yearold Isabella of Angouleme in order to secure a continental alliance,
- 4. starved to death Matilda de Braose and her son when their family rebelled,

#### BUT

• But he possessed little of the physical courage or martial charisma of his brother, in fact his nicknames were 'Lackland' and 'Softsword'.

# The Loss of Normandy

- King Philip of France won Normandy in 1204.
- John raised the money he needed to recover his continental inheritance. How? The King:
- 1. ordered sheriffs to **raise** (*procurarsi*) more cash from their counties
- 2. cracked down (reprimere) on infringements (violazioni) of forest law in order to impose financial penalties
- 3. levied (prelevare) large taxes from the Jews
- 4. raised a tax on the general population of 13 %



# John and the Church of Rome

• John was able to raise vast amounts of money from the Church.

### HOW?

- He rejected Pope Innocent III can 's candidate for the archbishopric of Canterbury: Stephen Langton
- John was excommunicated and England placed under an interdict.
- He was able to wring £100,000 from the lands of the exiled bishops





Yet it was King John's treatment of his barons that was to provoke rebellion and ultimately lead to Magna Carta.

Jealous of their power and suspicious of their intentions, he tried to force the loyalty he could not win.



## King John and the Barons

John's behaviour invited the very rebellion he feared. In fact he:

- took the barons' sons as hostages,
- charged **hefty** (salate/elevate) sums for having his 'goodwill',
- named exorbitant **fees** (*tassa*) for heirs to enter their inheritance,
- extorted huge fines from widows claiming their property entitlements (diritti).



# At the Pope's side

- When King Philip won at Bouvines in July 1214, John's hopes of recovering Normandy ended.
- King John opted to patch things up (*riparare*) with the Pope, so he accepted Stephen Langton as archbishop of Canterbury and made himself a papal vassal.
- The Pope condemned the rebellion and Langton tried to make peace, John was in a much stronger position to face baronial demands.



### The Charter of Runnimede

- The two sides met at Runnymede, on the River Thames near Windsor in the south of England, in June 1215.
- The demands of the barons were recorded in the document known as the Articles of the Barons.
- Following further discussions with the barons and clerics led by Archbishop Langton, King John granted (concedere) the Charter of Liberties, subsequently known as Magna Carta, at Runnymede on 15 June 1215.
- On 19 June the rebel barons made their formal peace with King John and renewed their **oaths** (giuramento) of **allegiance** (fedeltà)to him.









# A Change of Direction

- The King's clerks set about drawing up copies of the agreement for distribution throughout the kingdom.
- The barons had included a 'security clause' royal property could be seized if the king **breached** (rompere/violare) the Charter.
- John persuaded the Pope to annul the Charter.
- On 24 August 1215 the Pope issued a papal **bull** (bolla), describing Magna Carta as 'illegal, unjust, harmful to royal rights and shameful to the English people', and declaring the charter 'null and void of all validity for ever'.

The barons invited the French king to invade England and take

John's throne.

 But John died in October 1216, leaving an infant son and a kingdom wracked (devastato) by civil war.



"Hey! — Don't go adding disclaimers!"

## The Aftermath

- In 1217, the council issued the Charter again, this time alongside a sister document, the Charter of the Forest (hence the Charter of Runnymede became Magna Carta, 'the Great Charter').
- In 1225 Henry III issued the Charter freely in return for taxation
- In 1225 Stephen Langton pronounced sentence of excommunication against anybody even the king himself who dared to break the Charter's terms.
- The 1225 issue of Magna Carta was to set a new pattern for the king's relationship with his subjects:
- 1. The King had to stick to the Charter if he was to hope for financial support.
- 2. The barons and knights gathered in parliaments to discuss the King's policies.

Magna Carta established for the first time the principle that everybody, including the king, was subject to the law.

The king could no longer decide in economic matters alone, but needed the approbation of a **«general consent»** 

That «general consent» is the first seed that will take the form of a Parliament soon.





## What does Magna Carta say?

• Although Magna Carta contained 63 clauses when it was first granted, only three of those clauses remain part of English law. One defends the liberties and rights of the English Church, another confirms the liberties and customs of London and other towns, but the third is the most famous:

"No free man shall be seized or imprisoned, or stripped of his rights or possessions, or outlawed or exiled, or deprived of his standing in any other way, nor will we proceed with force against him, or send others to do so, except by the lawful judgement of his equals or by the law of the land. To no one will we sell, to no one deny or delay right or justice."

Hence, this clause gave all free men the right to justice and a fair trial.



### Conclusion

Magna Carta is regarded as the foundation of democracy in England. Magna Carta has acquired a special status as the cornerstone (cardine) of English liberties. This is despite the fact that the vast majority of its clauses have now been repealed (abrogate), or in some cases superseded (sostituito) by other legislation such as the Human Rights Act (1998). Magna Carta nonetheless retains enormous symbolic power as an ancient defence against arbitrary and tyrannical rulers, and as a guarantor of individual liberties.





"Look — if I'd had any idea what a constitution was, I never would have signed the darn thing, okay?"



